

Seller Agreement: My signature below indicates my knowledge and acceptance of the following information:

Insurance: No work is insured against damage. While care is taken, exhibitors participate at their own risk. Work must have **wire hangers**. Three-dimensional work must be structurally sound and ready to stand. Attach an **Exhibit Label** to the back of each piece.

I certify all work is my **intellectual property**.

Print carefully. Your name and titles will be spelled as written on the labels and in the program.

Display: Literary works of one page or less should be framed. All literature to be displayed next to art work must be noted on application. Smaller art and literature works may be displayed in showcases.

Works may be photographed for PR purposes.

Signature of Artist or Veteran

Printed name of Artist or Veteran

Date of agreement acceptance

Name of Honoree, Branch of Military Service/
Dates Served

If you have memorabilia to display, or a talent such as music or literary reading that could be featured in the program, contact David Ridenour at 419-352-5054

Return Address Here

Veterans Art Exhibit
Attn: David Ridenour
Exhibit Chairman
17070 Mercer Rd.
Bowling Green OH 43402

Postage
Here

Way Public Library Presents



6th Biennial Veterans Art Exhibition

LOVE OF COUNTRY

November 5 - January 3, 2024
Way Library Gallery

★ Opening Reception
Sunday, November 5 at 2pm

Sponsored by ★
Way Public Library
Foundation & Friends

6th Biennial Veterans Art Exhibit

WHAT: The 6th Biennial Veterans Art Show of Northwest Ohio organized by Way Library is a two-month exhibition to showcase the talents of all honorably discharged veterans who have served our country. The first show in 2013 featured 25 artists and authors with over 100 works of art. This is not a juried exhibit but an exhibit to highlight the talent and artistic abilities of veterans while honoring them for their service. This venue for their artistic expression will also feature works by family who wish to honor a veteran family member. Entries may be of any media/subject and can be both visual and literary arts. Works may be listed for sale, or labeled not for sale (NFS). No commission will be taken on works sold.

WHO: Open to veterans of any branch or era of service. The show is also open to entries from family members of veterans and/or deceased veterans. These entries may honor the veteran, be entries of their works, or honor ideals of freedom and sacrifice. Entries may reflect the individual talent of the veteran through any topic or media. This exhibit is for general audiences including children. We encourage the veterans of all American wars and conflicts to apply or for their families to feature their works.

WHERE: Way Public Library in Perrysburg located at 101 East Indiana Avenue. The gallery will feature 2-D and 3-D works of art, literature, poetry and memorabilia. In addition, participants are encouraged to share interesting artifacts of their service.

WHEN: The exhibit will be available for viewing November 5 through January 3, 2024. A special Opening Reception with a guest speaker will be held on Sunday, November 5 at 2pm. Attendees can view the gallery before and after the program.

HOW: The exhibit is made possible by Way Public Library Foundation & Friends

Important Dates

November 5 - January 3: Exhibit on view at Way Public Library in Perrysburg, OH.

October 27: DEADLINE for applications to Way Public Library or chairman.

October 29 - November 2: Drop-off works at Way Public Library during open hours.

November 5 at 2pm: Opening Reception

January 4 9am - 8pm: Pickup of artwork.

Additional entries will be considered if space is available. Please include those entries on an additional form after chairman approval.

Print and submit a copy of this form **FRONT** and **BACK** to Way Library or mail to chairman David Ridenour, 17070 Mercer Rd, Bowling Green OH, 43402 by **October 27**.

Questions? Contact David at 419-352-5054 or djride@dacor.net

Exhibit Labels - Please Print

ENTRY 1

Title: _____
Medium: _____
Name: _____
E-mail: _____
Phone: _____
NFS or Price: _____

ENTRY 2

Title: _____
Medium: _____
Name: _____
E-mail: _____
Phone: _____
NFS or Price: _____

ENTRY 3

Title: _____
Medium: _____
Name: _____
E-mail: _____
Phone: _____
NFS or Price: _____