Seller Agreement: My signature below indicates my knowledge of and acceptance of the following information:

**Insurance:** No work is insured against damage. While care is taken, exhibitors participate at their own risk. Work must have **wire hangers**. Threedimensional work must be structurally sound and ready to stand or hang. Attach an **Exhibit Label** to back of each piece.

I certify all work is my intellectual property.

Work must remain in the show until pickup date.

**Print carefully.** Your name and titles will be spelled as written on the labels and in program.

**Display: Literary works** of one page or less should be displayed in a frame with an easel for display in the showcase or with a wire for hanging on wall. All literature to be displayed next to art work must be noted on application and have a wire for hanging. Some smaller art and literature works may be displayed in showcases.

Works may be photographed for PR purposes.

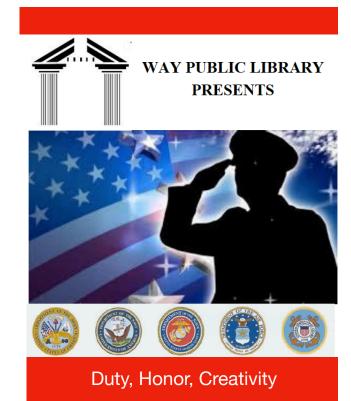
Signature of Artist or Veteran

Printed name of Artist or Veteran

Date of agreement acceptance

Name of Honoree, Branch of Military Service/Dates Served

If you have memorabilia to display, or a talent such as music or literary reading that could be featured in the program, please call David Ridenour at 419-352-5054. Veteran's Art Exhibit Attn: David Ridenour Exhibit Chairman 17070 Mercer Rd. Bowling Green Oh 43402 Return Address Here



5th Biennial Veterans Art Exhibition November 7 – January 4, 2022 Way Library Gallery

Opening Reception and Program Sunday November 7 at 2 pm

> Sponsored by Way Public Library Foundation & Friends

Postage Here

## 5th Biennial Veterans Art Exhibition



Duty, Honor, Creativity

**WHAT:** The 5th Biennial Veterans Art Show of Northwest Ohio organized by Way Library is a twomonth exhibition to showcase the talents of all honorably discharged Veterans who have served our country. The first Biennial show in 2013 featured 25 artists and authors with over 100 works of art. This is not a juried exhibit but an exhibit to highlight the talent and artistic abilities of veterans while honoring them for their service. This venue for their artistic expression, will also feature works by family members who wish to honor a veteran family member. Entries may be of any media/ subject and can be both visual and literary arts. Works may be listed for sale, or labeled not for sale (NFS). No commission will be taken on works sold.

**WHO:** Open to veterans of any branch or era of service. The show is also open to entries from family members of veterans and/or deceased veterans. These entries may honor the veteran, be entries of their works, or honor ideals of freedom and sacrifice. Entries may reflect the individual talent of the veteran through any topic or media. This exhibit is for general audiences including children. We encourage the veterans of all American wars and conflicts to apply or for their families to feature their works. Entries may also be submitted that are memorials or remembrances to honor the service of family members who have been in the military.

**WHERE:** Way Public Library in Perrysburg located at 101 East Indiana Avenue. The gallery will feature 2-D and 3-D works of art, poetry and memorabilia. In addition, participants are encouraged to share interesting artifacts of their service.

**WHEN:** The exhibit will be available for viewing November 7 through January 4 2022. A special Opening Reception with a special guest speaker will be held on Sunday, November 7 at 2 pm. Attendees can view the gallery before and after the program.

**HOW:** The exhibition is made possible by Way Public Library Foundation & Friends.

## **IMPORTANT DATES**

**November 7 - January 4:** Exhibition on view at Way Library in Perrysburg 101 E Indiana Ave.

**October 28: DEADLINE for applications** to Way Library or chairman.

**October 29 - November 3: Drop-off** works at Way Library during open hours.

November 7 at 2 pm is the Opening Reception Program to commemorate Veteran's Day at Way Library.

January 5 10 am – 8 pm: Pickup of art work.

## **APPLICATION**

Additional entries will be considered if space is available. Please include those entries on an additional entry brochure after chairman approval.

Print and submit a copy of this form **FRONT** and **BACK** to Way Library or mail to chairman David Ridenour, 17070 Mercer Rd, Bowling Green OH, 43402 by **October 28. Questions:** Contact David at 419-352-5054 or <u>djride@dacor.net</u>

## **EXHIBITION LABELS - PLEASE PRINT**

ENTRY 1		
Title:		
Medium:	-	
Name:	-	
Email:		
Phone:		
NFS or Price:		

	ENTRY 2
Title:	
Name:	
Email:	
Phone:	
NFS or Price:	

ENTRY 3		
Title:		
Medium:	-	
Name:	-	
Email:		
Phone:		
NFS or Price:		